Duas for the Mujahideen and the Muslim Ummah

Makarim-Akhlaaq
Ahle-Tughoor
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ENGLISH ONLY

Dedicated To:
The men and women on the front-lines and under occupation, defending the honour of Islam while many of us in the Ummah deface it with inaction, we (recitors of these supplications) hope that this little act of ours by the power and grace of Allah (SWT) reaches you and may He (SWT) grant you (all) swift victories, freedom from oppression and ease in tasks until the time when Allah (SWT) sends the our awaited relief Al-Imaam Al-Mahdi (AS).

O Allah bless Muhammad (SAW)
and the progeny of Muhammad (SAW)

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So-and-so, my father who requested that this booklet be made, who financed the printing thereof and without whom this small endevour would have remained as just a thought floating around haphazardly.

Dua: Makarim Akhlaaq
Supplication on Noble Moral Traits and Acts Pleasing to God

1 O God,
bless Muhammad and his Household,
cause my faith to reach the most perfect faith,
make my certainty the most excellent certainty,
and take my intention to the best of intentions
and my works to the best of works!

2 O God,
complete my intention through Thy gentleness,
rectify my certainty through what is with Thee,
and set right what is corrupt in me through Thy power!

3 O God,
bless Muhammad and his Household,
spare me the concerns
which distract me,
employ me
in that about which Thou wilt ask me tomorrow,
and let me pass my days
in that for which Thou hast created me!
Free me from need,
expand Thy provision toward me,
and tempt me not with ingratitude!
Exalt me
and afflict me not with pride!
Make me worship Thee
and corrupt not my worship with self-admiration!
Let good flow out from my hands upon the people
and efface it not by my making them feel obliged!
Give me the highest moral traits
and preserve me from vainglory!

4 O God,
bless Muhammad and his Household,
raise me not a single degree before the people
without lowering me its like in myself
and bring about no outward exaltation for me
without an inward abasement
in myself to the same measure!

5 O God,
bless Muhammad and Muhammad's Household,
give me to enjoy
a sound guidance
which I seek not to replace,

Then Prostrate and recite the following:
The lowly and meek turns his face towards the Highest and the Mightiest.
The withered mortal forehead prostrates before the Everlasting, the Everliving.
The impoverished forehead prostrates before the Richest and the Greatest.
Prostrate before the Lord of the worlds, O my face, ears, eyes, flesh, blood, skin, and bones, and all that which is mine on this earth.

My God, give me Thy indulgence in return for my ignorance, in return for my poverty Thy Plenty, in return for my helplessness Thy Power and Authority, in return for my weakness Thy Strength, in return for my fear Thy Amnesty, in return for my offenses and errors Thy Forgiveness and Mercy, O Beneficent, O merciful.

O my God, with Thy help I will drive away misfortunes towards . . . [Mention here the name of your enemy with his father's name], and take refuge with Thee from his mischief. So keep me safe from him, as Thou kept safe Thy pious prophets and close friends among Thy creatures from the clutches of the disobedient Pharaohs; and I seek Thy shelter from the evil of all created things, through Thy Mercy, O Most Merciful. Verily Thou art able to do all things, and for us Allah is sufficient, [He] is the best protector.

Ameen-Rab-Al-Alameen

outstretched hands, hands which have sinned. So I take refuge with Thee only, O my Lord, because otherwise whose protection may I seek? Unto whom may I turn for shelter? Therefore, I come under Thy protection, and I devote myself entirely to Thee, and to no one else. Wilt Thou turn me out? Thou art my last resort. I rely upon Thee and beseech Thee in Thy name which set up the heavens, made the earth stable and steady, elevated the mountains, overshadowed the night, and illuminated the day.
Bless Muhammad and the family of Muhammad; and satisfy all my wants, and forgive all my major and minor sins, and give me sufficient livelihood so that I may win distinction in this world and the next, O Most Merciful.

[22] My Master, I seek Thy help; bless Muhammad and his family, and give me Thy patronage.
I turn to Thee; so keep me fully satisfied with [Thy] recompense, so that I may serve Thee and beseech Thee, instead of going to others; and give me honourable sufficiency in place of dishonourable poverty, and substitute the weakness of disobedience with the strength of obedience.
Thou has given me preference over many a creature, and bestowed upon me favours and benefits, although I did not deserve them.
My God, praise be to Thee for all this, bless Muhammad and on the family of Muhammad, and let me be like those who thank Thee for [Thy] bounties and remember Thee for Thy favours; and have mercy on me, through Thy Mercy, O Most Merciful.

a path of truth
from which I swerve not,
and an intention of right conduct
in which I have no doubts!
Let me live as long as my life is a free gift in obeying Thee,
but if my life should become a pasture for Satan,
seize me to Thyself
before Thy hatred overtakes me
or Thy wrath against be becomes firm!
6 O God, deposit in me
no quality for which I will be faulted,
unless Thou settest it right,
no flaw for which I will be blamed,
unless Thou makest it beautiful,
no deficient noble trait,
unless Thou completest it!
7 O God,
bless Muhammad and Muhammad's Household
and replace for me
the animosity of the people of hatred
with love,
the envy of the people of insolence
with affection,
the suspicion of the people of righteousness
with trust,
the enmity of those close
with friendship,
the disrespect of womb relatives
with devotion,
the abandonment of relatives
with help,
the attachment of flatterers
with love set right,
the rejection of fellows
with generous friendliness,
and the bitterness of the fear of wrongdoers
with the sweetness of security!
8 O God,
bless Muhammad and his Household,
appoint for me
a hand against him who wrongs me,
a tongue against him who disputes with me,
and a victory over him who stubbornly resists me!
Give me

guile against him who schemes against me,
power over him who oppresses me,
refutation of him who reviles me,
and safety from him who threatens me!
Grant me success to
obey him who points me straight
and follow him who guides me right!
9 O God,
bless Muhammad and his Household
and point me straight to
resist him who is dishonest toward me
with good counsel,
repay him who separates from me
with gentle devotion,
reward him who deprives me
with free giving,
recompense him who cuts me off
with joining,
oppose him who slanders me
with excellent mention,
give thanks for good,
and shut my eyes to evil!
10 O God,
bless Muhammad and his Household,
adorn me with the adornment of the righteous,
and clothe me in the ornaments of the godfearing, through
spreading justice,
restraining rage,
quenching the flame of hate,
bringing together the people of separation,
correcting discord,
spreading about good behaviour,
covering faults,
mildness of temper,
lowering the wing,
beauty of conduct,
gravity of bearing,
agreeableness in comportment,
precedence in reaching excellence,
preferring bounteousness,
refraining from condemnation,
bestowing bounty on the undeserving,
speaking the truth,
though it be painful,

until greed of worldly gains lands him in trouble, and [he is like one who] jumps into a boat and find it breaking into many pieces, and from the cruel waves of the sea look at reality in frustration, having no control over gain or loss.
And I am free from all this on account of Thy Generosity and Thy Kindness. So there is no god save Thee, glory be to Thee in [Thy] invulnerable omnipotence and unhurried forbearance. Send blessings on Muhammad and the family of Muhammad, and let me be among those who thank Thee for Thy bounties and remember Thee for Thy favours, and have mercy on me, through Thy mercy, O Most Merciful.

[20] My God, My Lord and my Master, many a living being is permanently bound to the unchangeable destiny of death, and is surrounded by ill luck; infidels and enemies, with spears, swords, and arrows, come suddenly upon him and throw him to the ground which sucks up his blood, and beasts and birds of prey devour his flesh; but I am free from all this on account of Thy Generosity and Kindness, though I do not deserve Thy favour.
There is no God save Thee, O Lord, in [Thy] invulnerable Omnipotence, and prudent Forbearance. Bless Muhammad and the family of Muhammad, and let me be among those who thank Thee for Thy bounties and remember Thee for Thy favours, and have mercy on me, through Thy mercy, O Most Merciful.

[21] And in the name of Thy Authority and Majesty, O Generous One, I beg repeatedly for what is with Thee, and turn to Thee, and I humbly beseech Thee with

what is lying in wait or what punishment will be inflicted to set an example; deprived of comforts, short of provisions, he looks at reality in frustration, having no control over gain or loss, but I am free from all this, on account of Thy Generosity, and Kindness.
There is no God save Thee, O Lord, in [Thy] invulnerable Omnipotence, and prudent Forbearance. Bless Muhammad and the family of Muhammad, and let me be among those who thank Thee for Thy bounties and remember Thee for Thy favours, and have mercy on me, through Thy mercy, O Most Merciful.

[18] My God, my Lord and my Master, many a living being is permanently bound to the unalterable destiny of death which surrounds him on all sides; set apart from friends, colleagues, near and dear ones, he is a petty and meek slave in the hands of non-believing enemies, who hold him by the leash and keep him in chains, locked up in dark and damp underground holes from where he cannot see the bright and beautiful world; and he looks at reality in frustration, having no control over gain or loss; but I am free from all this on account of Thy Generosity and Kindness.
There is no God save Thee, O Lord, in [Thy] invulnerable Omnipotence, and prudent Forbearance. Bless Muhammad and the family of Muhammad, and let me be among those who thank Thee for Thy bounties and remember Thee for Thy favours, and have mercy on me, through Thy mercy, O Most Merciful.

[19] My God, my Lord and my Master, many a living being, day in, day out, runs after mundane interests,

making little of the good in my words and deeds,
though it be much,
and making much of the evil in my words and deeds,
though it be little!
Perfect this for me through
lasting obedience,
holding fast to the community,
and rejecting
the people of innovation
and those who act
in accordance with original opinions!

11 O God,
bless Muhammad and his Household,
appoint for me
Thy widest provision in my old age
and Thy strongest strength when I am exhausted,
try me not with
laziness in worship of Thee,
blindness toward Thy path,
undertaking what opposes love for Thee,
joining with him who has separated himself from Thee,
and separating from him who has joined himself to Thee!

12 O God,
make me
leap to Thee in times of distress,
ask from Thee in needs,
and plead to Thee in misery!
Tempt me not
to seek help from other than Thee
when I am distressed,
to humble myself in asking from someone else
when I am poor,
or to plead with someone less than Thee
when I fear,
for then I would deserve
Thy abandonment,
Thy withholding,
and Thy turning away,
O Most Merciful of the merciful!

13 O God, make
the wishing, the doubt, and the envy
which Satan throws into my heart
a remembrance of Thy mightiness,

a reflection upon Thy power,
and a devising against Thy enemy!
Make everything he causes to pass over my tongue,
- the indecent or ugly words,
the maligning of good repute,
the false witness,
the speaking ill of an absent man of faith
or the reviling of one present,
and all things similar -
a speech in praise of Thee,
a pursual of eulogizing Thee,
an excursion in magnifying Thee,
a thanksgiving for Thy favour,
an acknowledgement of Thy beneficence,
and an enumeration of Thy kindnesses!
14 O God,
bless Muhammad and his Household,
let me not be wronged
while Thou canst repel from me,
let me not do wrong
while Thou art powerful over holding me back,
let me not be misguided
while Thou art able to guide me,
let me not be poor
while with Thee is my plenty,
let me not be insolent
while from Thee comes my wealth!
15 O God,
I come to Thy forgiveness,
I go straight to Thy pardon,
I yearn for Thy forbearance,
and I trust in Thy bounty,
but there is nothing with me
to make me warrant Thy forgiveness,
nothing in my works
to make me merit Thy pardon,
and nothing on my behalf
after I judge my soul
but Thy bounty,
so bless Muhammad and his Household
and bestow Thy bounty upon me!
16 O God,
make my speech be guidance,
inspire me with reverential fear,

by chronic disease, writhing with pain under the bedsheets, knowing not what the taste of food or drinks is, and looks at reality in frustration, having no control over gain or loss, but I am free from all this, on account of Thy Generosity and Kindness.
There is no God save Thee, O Lord, in [Thy] invulnerable Omnipotence, and prudent Forbearance. Bless Muhammad and the family of Muhammad, and let me be among those who thank Thee for Thy bounties and remember Thee for Thy favours, and have mercy on me, through Thy mercy, O Most Merciful.

[16] My God, my Lord, my Master, many a living being, day in, day out, lies on his deathbed, in the clutches of the angel of death; and in the hour of death, among his friends, looks about, right and left, silently directing his attention upon his comrades, colleagues, and dear ones, not able to talk to and prevented from conversing, and looks at reality in frustration, having no control over gain or loss, but I am free from all this on account of Thy Generosity and Kindness.
There is no God save Thee, O Lord, in [Thy] invulnerable Omnipotence, and prudent Forbearance. Bless Muhammad and the family of Muhammad, and let me be among those who thank Thee for Thy bounties and remember Thee for Thy favours, and have mercy on me, through Thy mercy, O Most Merciful.

[17] My God, my Lord and my Master, many a living being, day after day, is kept a prisoner in narrow gloomy corners, crying, groaning, humiliated, chained, insulted, harshly treated, pushed around, not knowing

may lend a hand, or expecting that one of Thy more devoted and close servants will come to his rescue, subdued by the heavy load of hard labour, tired from burdensome servitude, short of provisions, encumbered with taxes, surrounded by terrible calamities, and cannot turn to anyone but Thee to driving away disasters, but I have men who obey me, I enjoy a pleasant life, I am privileged and honoured, and I am safe from his misfortunes.
So praise be to Thee, O Lord, in [Thy] invulnerable Omnipotence, and prudent Forbearance. Bless Muhammad and the family of Muhammad, and let me be among those who thank Thee for Thy bounties and remember Thee for Thy favours.

[14] My God and Master, many a living being, day in, day out, wanders in exile, dismayed, bewildered, hungry, and scared, cut off from civilization, lost in deserts and jungles, burnt by the scorching sun and withered away by extreme cold, deprived of comforts, lifeless, reduced to abject humiliation, and looks at reality in frustration, having no control over gain or loss, but I am free from all this on account of Thy Generosity and Kindness.
There is no God save Thee, O Lord, in [Thy] invulnerable Omnipotence, and prudent Forbearance. Bless Muhammad and the family of Muhammad, and let me be among those who thank Thee for Thy bounties and remember Thee for Thy favours, and have mercy on me, through Thy mercy, O Most Merciful.

[15] My God, my Lord and my Master, many a living being is constantly disabled, sick, ailing, bedridden

give me success in that which is most pure,
and employ me in what is most pleasing to Thee!
17 O God,
let me tread the most exemplary path
and make me live and die in Thy creed!
18 O God,
bless Muhammad and his Household,
give me to enjoy moderation,
make me into one of
the people of right behaviour,
the proofs of right conduct,
and the servants of righteousness,
and provide me with
triumph at the place of Return
and safety from the Ambush!
19 O God,
take to Thyself from my soul
what will purify it
and leave for my soul that of my soul
that will set it right,
for my soul will perish
unless Thou preservest it!
20 O God,
Thou art my stores when I sorrow,
Thou art my recourse when I am deprived,
from Thee I seek aid when troubled
and with Thee is
a substitute for everything gone by,
a correction for everything corrupted,
and a change from everything Thou disapprovest.
So show kindness to me with
well-being before affliction,
wealth before asking,
right conduct before misguidance;
suffice me against the burden of shame toward the servants,
give me security on the Day of Return,
and grant me excellent right guidance!
21 O God,
bless Muhammad and his Household,
repel from me through Thy gentleness,
feed me through Thy favour,
set me right through Thy generosity,
heal me through Thy benefaction,
shade me in Thy shelter,

wrap me in Thy good pleasure,
and give me success to reach
the most guided of affairs when affairs confuse me,
the purest of works when works seem similar,
and the most pleasing to Thee
of creeds when creeds conflict!

22 O God,
bless Muhammad and his Household,
crown me with sufficiency,
place in me excellent guardianship,
give me to guide correctly,
tempt me not with plenty,
grant me excellent ease,
make not my life toil and trouble,
and refuse not my supplication in rejection,
for I make none rival to Thee
and I supplicate none with Thee as equal!

23 O God,
bless Muhammad and his Household,
hold me back from prodigality,
fortify my provision against ruin,
increase my possessions through blessing them,
and set me upon the path of guidance
through piety in what I spend!

24 O God,
bless Muhammad and his Household,
spare me the burden of earning,
and provide for me without reckoning,
lest I be distracted from Thy worship through seeking
and carry the load of earning's ill results!

25 O God,
bestow upon me what I seek
through Thy power
and grant me sanctuary from what I fear
through Thy might!

26 O God,
bless Muhammad and his Household,
save my face through ease,
and demean not my dignity through neediness,
lest I seek provision from those whom Thou hast provided
and asks for bestowal from the worst of Thy creatures!
Then I would be tried
by praising him who gave to me
and afflicted

be among those who thank Thee for Thy bounties and remember Thee for Thy favours.

[11] My God, many a living being, day in, day out, drifts over the perilous seas, in the midst of terrifying hurricanes and surging waves, sure of death by drowning, yet is unable to attain safety. There are others who are hit by lightning, or buried alive under destroyed buildings, or consumed by fire, or thrown into deep waters, or suffocated, or drowned, or emaciated, or stoned to death. But I am safe from all this.
So praise be to Thee, O Lord, in [Thy] invulnerable Omnipotence, and prudent Forbearance. Bless Muhammad and the family of Muhammad, and let me be among those who thank Thee for Thy bounties and remember Thee for Thy favours.

[12] My God, many a living being journeys in foreign lands, far away from kith and kin, wandering in frustration, alone, lost among the beasts and reptiles, unable to find a way out, enduring the torture of extreme cold, heat, and thirst, stripped of clothing, in addition to many other hardships which I have been spared.
So praise be to Thee, O Lord, in [Thy] invulnerable Omnipotence, and prudent Forbearance. Bless Muhammad and the family of Muhammad, and let me be among those who thank Thee for Thy bounties and remember Thee for Thy favours

[13] My God and Master, many a living being is poor, needy, exposed, unemployed, trembling, striving, afraid, starving, thirsty, and looking for someone who

comfortable.
So praise be to Thee, O Lord, in [Thy] invulnerable Omnipotence, and prudent Forbearance. Bless Muhammad and the family of Muhammad, and let me be among those who thank Thee for Thy bounties and remember Thee for Thy favours.

[9] My God and Master, many a living being is oppressed and kept prisoner, day after day, under the harsh control of ruthless enemies and infidels, separated from his family and children, cut off from his friends and home, imagining how death will come, and how torture will beset him, but I am safe from all this.
So praise be to Thee, O Lord, in [Thy] invulnerable Omnipotence, and prudent Forbearance. Bless Muhammad and the family of Muhammad, and let me be among those who thank Thee for Thy bounties and remember Thee for Thy favours.

[10] My God, many a living being is constantly in the midst of fierce wars, and is challenged in the battlefield. Surrounded by the armed enemy on all sides, shaking feverishly inside his amour, trying desperately to use artifices and schemes to get out of a tight situation, yet finding none is finally reduced to pieces with cuts and wounds, falling down on the ground in the pool of his own blood, struggling in vain under the pounding hooves and boots to lay hands on water, or to have a glimpse of those dear to him, but I am safe from all this.
So praise be to Thee, O Lord, in [Thy] invulnerable Omnipotence, and prudent Forbearance. Bless Muhammad and the family of Muhammad, and let me

with blaming him who held back from me,
while Thou - not they -
art patron of giving and holding back.

27 O God,
bless Muhammad and his Household
and provide me with
soundness in worship,
detachment in renunciation,
knowledge put into action,
and abstinence in measure!

28 O God,
seal my term with Thy pardon,
verify my expectation in hoping for Thy mercy,
smooth my paths to reach Thy good pleasure,
and make my works good in all my states!

29 O God,
bless Muhammad and his Household,
incite me to remember Thee
in times of heedlessness,
employ me in Thy obedience
in days of disregard,
open a smooth road for me
to Thy love,
and complete for me thereby the good
of this world and the next!

30 O God,
and bless Muhammad and his Household
the best Thou hast blessed
any of Thy creatures before him
and wilt bless
any of them after him,
and give to us in this World good,
and in the next world good,
and protect me
through Thy mercy
from the chastisement of the Fire!

Ameen-Rab-Al-Alameen

Dua: Ahle Tughoor
Supplication for the People of the Frontiers

1 O God,
bless Muhammad and his Household,
fortify the frontiers of the Muslims through Thy might,
support their defenders through Thy strength,
and lavish upon them gifts through Thy wealth!

2 O God,
bless Muhammad and his Household,
increase their number,
hone their weapons,
guard their territory,
defend their midst,
unite their throng,
arrange their affair,
send them supplies in a steady string,
undertake Thyself to suffice them with provisions,
support them with victory,
help them with patience,
and give them subtlety in guile!

3 O God,
bless Muhammad and his Household,
give them the knowledge of that of which they are ignorant,
teach them what they do not know,
and show them what they do not see!

4 O God,
bless Muhammad and his Household,
make them forget when they meet the enemy
to remember this cheating and delusive world of theirs,
erase from their hearts the thought of enchanting possessions,
place the Garden before their eyes,
and display to their sight that part of it
which Thou hast prepared for them
- the homes of everlastingness and mansions of honour,
the beautiful houris,
the rivers gushing forth with all sorts of drinks,
the trees hanging, low with all kinds of fruits -
lest any of them think of turning his back
or suggest to himself to flee his opponent!

5 O God,
defeat their enemy through that,
trim their nails from them,
separate them from their weapons,

be among those who thank Thee for Thy bounties and remember Thee for Thy favours.

[6] My God, many a living being suffers the constant agony of death, day in, day out, and hears the rattling sound passing through his gasping throat. What he stands face to face with makes his heart tremble with fear, and a cold feverish shivering runs through the body, but I am kept free from this terrible experience. So praise be to Thee, O Lord, in [Thy] invulnerable Omnipotence, and prudent Forbearance. Bless Muhammad and the family of Muhammad, and let me be among those who thank Thee for Thy bounties and remember Thee for Thy favours.

[7] My God, many a living being is ailing, day in, day out, suffering pain, on the threshold of death, restless and crying in anguish, finding no relief. Neither food nor drinks pass easily down his throat, both are tasteless, but I am safe and sound, living a peaceful and easy life, on account of Thy kind attention and care.
So praise be to Thee, O Lord, in [Thy] invulnerable Omnipotence, and prudent Forbearance. Bless Muhammad and the family of Muhammad, and let me be among those who thank Thee for Thy bounties and remember Thee for Thy favours.

[8] My God, many a living being is constantly in fear, terrified, sleepless, forsaken, alone, timid, fugitive, exiled, petrified, caught in distress, running away in frustration, and in the wide world, there is no place to rest for a while, neither can devise or find a way out, or escape, but I am safe, secure, satisfied, and

[5]My God, many a hopeful expectation I cherished which Thou realized; and Thou blocked the inroad of poverty into my life, neutralized the severity of mortal calamities, and removed many a hardship.
Thou art not accountable for what Thou does, whereas others are. Thou give out everything but never run short of anything. Thou bestow whenever beseeched, and many a time takes the initiative. Thy benefaction never falls short of expectations. It is not for Thee, O Lord, to be less than rewarding, obliging, benevolent, and beneficent.
Although Thou went on bestowing benefits, favours, and bounties, I failed to observe Thy prohibitions, took liberties, and, unmindful of Thy warnings, gave in to my adversary and did not oppose Thy enemy.
My God and my helper, I was guilty of not being thankful for Thy beneficence, because of which I could not prevent myself making mistakes.
My God, here stands Thy humble servant, who knows and testifies that Thou art one, and makes admission of falling short of discharging his duty towards Thee, and gives evidence of Thy countless blessings and excellent kindness and abundant good. So, my God, my Master, mercifully give me what I want through Thy mercy, so that I may aspire for Thy mercy, and through it reach the height where Thy approval is available and where there is freedom from Thy displeasure, in the name of Thy Might and overswaying Power, and for the sake of Thy Prophet, Muhammad, may the blessings of Allah be upon him and upon his family.
So praise be to Thee, O Lord, in [Thy] invulnerable Omnipotence, and prudent Forbearance. Bless Muhammad and the family of Muhammad, and let me

pull out the firm ties from their hearts,
keep them far away from their stores,
bewilder them in their roads,
turn them astray from their direction,
cut off reinforcements from them,
chop them down in numbers,
fill their hearts with terror,
hold back their hands from stretching forth,
tie back their tongues from speaking,
scatter by them the ones behind them
make them a lesson for those beyond them,
and through their degradation
cut off the hopes of those who come after them!

6 O God,
make the wombs of their women barren,
dry up the loins of their men,
cut off the breeding of their mounts and their cattle,
and permit not their sky to rain
or their earth to grow!

7 O God, through that
strengthen the prowess of the People of Islam,
fortify their cities,
increase their properties,
give them ease
from their fighting
to worship Thee
and from their warfare
to be alone with Thee,
so that none will be worshipped
in the regions of the earth but Thee
and no forehead of theirs may be rubbed in dust
for less than Thee!

8 O God,
send out the Muslims of every region on raids against
the idolaters who face them!
Reinforce them with angels in ranks from Thee,
till the idolaters are routed by them to the end of the land,
slain in Thy earth or taken captive,
or till they admit that Thou art God,
other than whom there is no god,
Thou alone, who hast no associate!

9 O God,
include in this Thy enemies in the regions of the lands,
the Indians, the Byzantines, the Turks,

the Khazars, the Abyssinians, the Nubians,
the Zanjis, the Slavs, the Daylamites,
and the rest of the idol-worshipping nations,
those whose names and attributes are concealed,
but whom Thou countest in Thy cognizance
and overseest through Thy power!

10 O God,
distract the idolaters from reaching
for the borders of the Muslims
through the idolaters,
bar them from cutting them down
through being cut down,
and hold them back from massing together against them
through dissension!

11 O God,
empty their hearts of security
and their bodies of strength,
distract their hearts from thinking of stratagems,
make their limbs too feeble for clashing with men,
make them too cowardly for contending with champions,
send against them a troop of Thy angels
with some of Thy severity
as Thou didst on the Day of Badr,
so that through it Thou mayest
cut off their roots,
harvest their thorns,
and disperse their number!

12 O God,
mix their waters with pestilence
and their foods with maladies,
hurl down their cities,
harass them with peltings,
hinder them through drought,
place their supplies in the most ill-omened part of Thy earth
and the farthest from them,
bar them from its fortresses,
and strike them with constant hunger and painful illness!

13 O God,
if a warrior from the people of Thy creed
wars against them
or a struggler from the followers of Thy prescriptions
struggles against them
so that Thy religion may be the highest,
Thy party the strongest,

upon me, exposed my integrity to his insinuating remarks, and wrongly put the burden of his sins on my shoulders. Therefore, I called upon Thee, O my Lord, expecting to receive Thy help, believing in Thy prompt response, confident of Thy immediate action to disperse the affliction, a fact of which I have always been aware, and knowing full well that whoever comes under Thy merciful protection is never betrayed, and whoever turns to Thee for help is never turned out. So Thou preserved me in safety from the harm of his threats, and through Thy All-Prevailing Power put an end to his evil schemes.

So praise be to Thee, O Lord, in [Thy] invulnerable Omnipotence, and prudent Forbearance. Bless Muhammad and the family of Muhammad, and let me be among those who thank Thee for Thy bounties and remember Thee for Thy favours.

[4] My God, many a dark cloud bearing sorrow and misery has been dispersed by Thee; Thy blessings have dropped from the heavens like gentle rain, and Thy favours have flowed like abounding rivers; Thou hast dried up the source of misfortune, bestowed extra benefits, made available reliable protection, kept away violent calamities, and set forth events [in my favour], in strict compliance with Thy commands, never going wayward, and moving on the appointed course, never overstepping.

So praise be to Thee, O Lord, in [Thy] invulnerable Omnipotence, and prudent Forbearance. Bless Muhammad and the family of Muhammad, and let me be among those who thank Thee for Thy bounties and remember Thee for Thy favours.

me, was continuously spying on me, and, like a beast of prey who lies in wait for his prey, has tried to surprise me, whereas in public he received me with open arms and a welcoming smile on his face, as if innocent.
So when Thou took notice of his clandestine trickery and foul play and the fact that in spite of professing the same faith he was devising schemes to injure me, then Thou contemptuously caught hold of him and threw him down headlong, completely destroying him; after which he found himself in the ditch he had dug for me, smeared with the dust below his feet poverty and disease overtook him. Thus Thou rewarded him in kind by making the stones and arrows he hurled at me rebound upon him, and by putting his own rope around his neck. Shame and disappointment came upon him, he suffered disgrace and dishonour, his pride and arrogance gave way to humility, his power turned into helplessness, and finally, at the last moment, when he was sure to overwhelm me, he fell into his own trap and was caught and bound with the rope made for me in the days of his authority.
In fact it was me who would have suffered likewise if Thou, O my Lord, had not come to my rescue with Thy mercy.
So praise be to Thee, O Lord, in [Thy] invulnerable Omnipotence, and prudent Forbearance. Bless Muhammad and the family of Muhammad, and let me be among those who thank Thee for Thy bounties and remember Thee for Thy favours.

[3] My God, many an envier, sick in his throat with grudges and choked up with anger, has cast a slur on me in an attempt to hurt me with his loose talk and to brand me unfairly with his own defects, slyly frowned

and Thy share the fullest,
cast ease to him,
arrange his affair,
attend to him by granting success,
select for him his companions,
strengthen his back,
lavish upon him livelihood,
give him enjoyment of joyous vitality,
cool for him the heat of yearning,
give him sanctuary from the gloom of loneliness,
make him forget the remembrance of wife and child,
14 pass along to him an excellent intention,
attend to him with well-being,
make safety his companion,
release him from cowardice,
inspire him with boldness,
provide him with strength,
support him with help,
teach him right conduct and the norms of the Sunna,
point him straight in judgement,
remove from him hypocrisy,
purify him from seeking fame,
and make his thinking and remembrance,
his departing and his staying,
be in Thee and for Thee!
15 When he stands in ranks before Thy enemy and his enemy,
make them few in his eye,
diminish their importance in his heart,
give him a turn to prevail over them,
not them a turn to prevail over him!
But if Thou sealest him with felicity
and decreest for him martyrdom,
then let it be after
he has exterminated Thy enemies by slaying,
captivity has afflicted them,
the borders of the Muslims are secure,
and Thy enemy has turned his back in flight!
16 O God,
and if a Muslim should
take the place of a warrior or a soldier in his home,
attend to those left behind in his absence,
help him with a portion of his property,
assist him with equipment,
hone him for the struggle,

send along with him a supplication for his purpose,
or guard his honour in his absence,
reward him with the like of his reward
measure for measure,
like for like,
and recompense him for his act with an immediate compensation
through which he will hasten to
the profit of what he has sent forth
and the joy of what he has given,
till the present moment takes him to
the bounty Thou hast granted to him
and the generosity Thou hast prepared for him!

17 O God,
and if the affair of Islam
should worry a Muslim
and the alliance of the idolaters' against Islam
should grieve him,
so that he has the intention to go to war
and is about to enter the struggle,
but frailty keeps him seated,
neediness keeps him waiting,
a mishap delays him,
or an obstruction prevents him from his wish,
write his name
among the worshipers,
make incumbent for him
the reward of the strugglers,
and place him among the ranks
of the martyrs and the righteous!

18 O God,
bless Muhammad, Thy slave and Thy messenger,
and the Household of Muhammad,
with a blessing high above all other blessings,
towering beyond all other salutations,
a blessing whose end is never reached
and whose number is never cut off,
like the most perfect of Thy blessings that has passed
to any one of Thy friends!
Thou art All-kind, Praiseworthy,
the Originator who takes back again,
Accomplisher of what Thou desirest.

Ameen-Rab-Al-Alameen

Dua: Jaushan Sagheer
Supplication of Armor (Minor)

[1] My God, many an enemy drew up the sword of hostility against me, honed the dagger's edge, sharpened the arrows' points, made ready deadly poisons, leveled his bow at me, and, keeping an eye on me, harbored evil thoughts to force me to swallow, against my will, the deadly bitter poison.
Thou came to know that I am too weak to bear hardships and too exhausted to withstand misfortunes, and took notice of my shortcoming that I cannot confront the enemy who had planned to attack me, and perceived my isolation amid the multitude of gathering enemies, sitting in ditches, ready to pounce upon me, while I gave no thought to sitting in ambush and retaliating. So with Thy might, Thou came to stand by me, and Thy help made me strong and disappointed him in spite of the larger number [of his forces], by rendering his weapons unserviceable. And Thou gave me the upper hand over him by catching him in the very trap he laid for me, and threw him into the abyss he dug for me, and gave no hand to his grudging deed, and did not allow him to assuage the fury of his anger. Biting his thumb, he turned back on his heels, and his comrades, ashamed, dispersed in haste.
So praise be to Thee, O Lord, in [Thy] invulnerable Omnipotence, and prudent Forbearance. Bless Muhammad and the family of Muhammad, and let me be among those who thank Thee for Thy bounties and remember Thee for Thy favours.

[2] My God, many a disobedient tyrant has tried treacherously to oppress me, has laid traps to catch